Correction

Corrigendum: Climate change in sub-Saharan Africa: Nature restoration as an ethical issue



Authors:

Didier N. Buwani¹ **D** R. Tseka H. Dolamo¹ **D**

Affiliations:

¹Department of Philosophy, Practical and Systematic Theology, College of Human Sciences, University of South Africa, Pretoria, South Africa

Corresponding author: Didier Buwani, buwanid@gmail.com

Dates: Published: 21 Oct. 2020

How to cite this article: Buwani, D.N. & Dolamo, R.T.H., 2020, 'Corrigendum: Climate change in sub-Saharan Africa: Nature restoration as an ethical issue', *Theologia Viatorum* 44(1), a46. https://doi.org/ 10.4102/TV.v44i1.46

Copyright:

© 2020. The Authors. Licensee: AOSIS. This work is licensed under the Creative Commons Attribution License.

Read online:



Scan this QR code with your smart phone or mobile device to read online. In the version of the article initially published, Buwani, D.N. & Dolamo, R.T.H., 2019, 'Climate change in sub-Saharan Africa: Nature restoration as an ethical issue', *Theologia Viatorum* 43(1), a4. https://doi.org/10.4102/TV.v43i1.4, on page 4, the acronym 'REDD' was incorrectly defined. The correct definition for the acronym 'REDD' should be 'reducing emission from deforestation and forest degradation' instead of 'deforestation and forest degradation'. The correct definition of the term is updated in the sentence as follows:

Therefore, mechanisms to conserve the forest, such as reducing emission from deforestation and forest degradation (REDD), could assist in the mitigation of climate change, reduce vulnerability and enable people to adapt (Peach Brown et al. 2014:759).

This correction does not alter the study's findings of significance or overall interpretation of the study's results. The authors apologise for any inconvenience caused.

Note: DOI of original article: https://doi.org/10.4102/TV.v43i1.4